

‘Directorate of Fisheries, Himachal Pradesh’

No. FSH-H(1)-B(2)-4/81-E-II-

Dated:

Corrigendum

In this office letter of even no. 8636, dated 13.9.2007, vide which Notification of Vacancies for filling up of posts reserved for Persons with Disabilities was advertised, which has been published in Divya Himachal Newspaper dated 21.9.2007 vide Advt.No. 1909/07, the following additional information is included in respect of posts advertised:-

Sr. No.	Particulars of Posts	No. of vacant posts	Disability-wise Post earmarked for
1.	Jr. Engineer (Civil)	1	OH
2.	Stat. Assistant	1	OH
3.	Fisheries Officer	1	OH (Partially)
4.	Sub Inspector of Fisheries	1	OH (Partially)
5.	Clerk	1	HI

Note:- OH- Orthopedically Handicapped, HI- Hearing Impaired.

The following points are also included in the terms & conditions of Notification of Vacancies:-

1. The selection for the post at Sr.No.1- Jr.Engineer shall be made on Batch-wise basis & for others on Merit basis.
2. Since the posts are reserved for Persons with Disability, therefore as per Govt. rules upper age limit shall be relaxable by five years to all candidates.
3. The candidates should apply on the prescribed proforma (specimen enclosed).

**Director-cum-Warden of Fisheries,
Himachal Pradesh.**

No. FSH-H(1)-B(2)-4/81-E-II-

Dated:

Copy in continuation to this office endorsement letter of even no. 8637-44, dated 13.9.2007 to:-

1. **The Pr. Secretary (SJ&E) to the Govt. of HP, Shimla-2.**
2. **The Secretary (Fisheries) to the Govt. of Himachal Pradesh, Shimla-2.**
3. **Incharge, Special Employment Exchange, Directorate of Labour and Employment, Shimla-171001.**
4. **The Director, Department of Labour & Employment, Shimla-1.**
5. **Director, SJ&E, SDA Complex, Kasumpti, Shimla-9 w.r.t. his letter no. 5-5/87-Wel-A.H.(Reservation), dated 14.9.07.**

6. **Director, Information & Public Relation, Shimla-2 with the request to publish the enclosed corrigendum to advertisement, requested vide this office letter cited supra, in the News Papers.**
7. **Incharge, Computer Cell, Directorate of Fisheries, Bilaspur.**
8. **Notice Board/ Guard file.**
9. **Office order file.**

**Director-cum-Warden of Fisheries,
Himachal Pradesh.**