

## HP Aquaculture, Fishing and Marketing Society

(Government of Himachal Pradesh Undertaking)

Directorate of Fisheries, Matsya Bhawan, Bilaspur-174 001, H.P.

Ph-91-1978-223013 (O) 91-1978-224068 (Fax)

Website <http://himachal.nic.in/hpafms/index.htm>

<http://himachal.gov.in/fisheries/welcome.asp>

E-mail: [ceofisheries-bil-hp@nic.in](mailto:ceofisheries-bil-hp@nic.in)

HP, Aquaculture, Fishing & Marketing Society, Bilaspur invites application for one post of **Driver** to be filled on Contract Basis for one year. The application should be addressed to the Chief Executive Officer, HP, Aquaculture, Fishing & Marketing Society, Matsya Bhawan, Bilaspur-174 001 HP, so as to reach this office on or before 25<sup>th</sup> July 2008 and on or before 1<sup>st</sup> August 2008 in case of candidate (s) belonging to the Schedule Tribe area. List of candidates has also been invited from the various Employment Exchanges. The other details' regarding this post is as under:

Post	No of Posts	Pay	Age	Category	Qualification
Driver	One	Rs. 3330+50% DP per month	18 to 45 years as on 1.1.08. 5 years relaxation in the case of candidates belonging to Schedule cast category	For general candidates	Middle pass from a recognized Board. Having a valid driving license to drive light vehicle in hilly areas.

### Specimen of the proforma for application form.

1. Applicant's name
2. Father's name
3. Address for correspondence
4. Permanent Address
5. Date of Birth
6. Age on 1.1.08
7. Education Qualification (Xerox copy of the certificate be enclosed)
8. Registered No. of Employment Exchange (if any)
9. Do you belong to Schedule Caste category, if yes, then certificate be enclosed
10. Year of passing the examination
11. Whether the candidate belongs to other backward classes/sons & grand sons of Freedom Fighter category, IRDP, Antodya Category, if yes, then certificate be attached.
12. Certificate of permanent address issued by the authorized officer
13. Experience
14. a) Whether the candidate is convicted by the Hon'ble Court  
b) If yes, full details be given
15. a) Whether any case is pending against the candidate in the court of law  
b) If yes, full details be given
16. Any other experience, if the candidate wants to explain, then gives full details.

### Declaration

I \_\_\_\_\_ S/o \_\_\_\_\_ Village \_\_\_\_\_ PO \_\_\_\_\_  
\_\_\_\_\_ Tensil \_\_\_\_\_ Distt \_\_\_\_\_ do solemnly affirm  
that the information given above is true to the best of my knowledge & belief.

Signature of Applicant